

| Important Dates and Upcoming Events |  |
| :---: | :---: |
| $2 / 4 / 22$ | No School (Teacher Inservice) |
| $2 / 10 / 22$ | No PreK <br> Early Dismissal 12:30pm <br> Parent Teacher Conferences 1-7pm |
| $2 / 15 / 22$ | School Board Meeting 7pm |
| $2 / 25 / 22$ | No PreK |

1. Events Calendar and Schedule
2. Revised Master Calendar
3. Special Weather information
4. School Lunch Menu
5. Lewiston Staff Highlights
6. January News
7. Library Updates
8. Corner Room
9. Preschool Enrollment
10. PTO Information
11. Counselors Currents
12. Board meeting Minutes
13. Lewiston Covid Information
14. Post Prom Information
15. Hall of Fame Nomination Form
16. February Reading Log
February-22

| Sundav | Monday | Tuesday | Wednesday | Thursday | Fridav | Saturdav |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | $2$ JH GBB vs D-O $12: 30 \mathrm{pm}$ <br> State FFA Degree <br> Sterling@4pm | $\text { \| } 3$ <br> Foundation Meeting 6pm | 4 <br> ESU 4 Inservice <br> NO SCHOOL | 5 <br> PeeWee BB |
|  | Pioneer Conference Basketball @ HTRS, Diller-Odell, Pawnee City |  |  |  |  |  |
| 6 | $\text { \| } 7$ <br> JH GBB Tourny TBD @ Meridian | $\text { \| } 8$ <br> G/B BB @ Southern 6pm | 9 Pioneer Speech 9am@ Friend | 10 <br> NO PreK <br> 12:30 Dismissal <br> PT Conference <br> $1-7 \mathrm{pm}$ | 11 | 12 <br> Lewiston JV <br> Tournament - <br> CANCELLED |
| 13 | 14 <br> Valentine Balloons | 15 <br> School Board Meeting 7pm <br> Girls Subdistrict BB (D-O,Sterling,FCSH) | 16 | $17$ <br> Girls Subdistrict BB | 18 <br> BBB vs TriCounty <br> 6pm | 19 <br> JH GBB@Lourdes <br> Tournament - TBD <br> PeeWee BB |
| 20 | 21 | $22$ <br> Boys Subdistrict BB (D-O,Sterling,FCSH) | 23 <br> District FFA <br> Welding \& Poultry <br> Lincoln 9am | $24$ <br> Boys Subdistrict BB | $\text { \| } 25 \text { NO PreK }$ | 26 |
| 27 | 28 |  |  |  |  |  |

## What's Going on At Lewiston?



| December Sports Schedule |  | Shaded areas =Home Games |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Date | Opponent | Location | Sport | Time |
| $2 / 1-2 / 7$ | Tournament | TBD | HS Basketball | TBD |
| $2 / 2$ | Diller-Odell | Lewiston | JH Girls Basketball | $12: 30 \mathrm{pm}$ |
| $2 / 8$ | Southern | Wymore | HS Basketball | $6 p m$ |
| $2 / 15-217$ | Sub Disttricts | TBD | HS Girls Basketball | TBD |
| $2 / 18$ | TriCounty | TriCounty | HS Boys Basketball | 6 pm |
| $2 / 19$ | Tournament | Nebraska City/ <br> Lourdes | JH Girls Basketball | 8 am |
| $2 / 22-2 / 24$ | Sub Districts | TBD | HS Boys Basketball | TBD |

The purpose of this newsletter is to provide basic information for the Lewiston Consolidated School District that will keep all citizens informed on important school procedures, issues, and facts. This newsletter will be distributed to all patrons on the Lewiston Consolidated School mail routes. If you do not receive a newsletter and wish to or know of anyone who would like to receive this newsletter, please notify the Superintendent's office at (402) 865-4675.

# Revised Master School Calendar for the 2021-2022 School Year 

## LEWISTON CONSOLIDATED SCHOOLS 2021-2022 CALENDAR

August, 2021

| Su | Mo | Tu | We | Th | Fr | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | $[12$ | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |
| $\mathrm{~T}=17$ |  |  |  |  |  | $\mathrm{~S}=14$ |

September, 2021

| Su | Mo | Tu | We | Th | Fr | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |  |  | $\mathrm{T}=20 \quad \mathrm{~S}=20$

October, 2021

| Su | Mo | Tu | We | Th | Fr | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31 |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | $13]$ | $[14$ | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

$\mathrm{T}=20.5 \quad \mathrm{~S}=19$

November, 2021

| Su | Mo | Tu | We | Th | Fr | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |  |  |  |  |

$\mathrm{T}=18.5 \quad \mathrm{~S}=18.5$
December, 2021

| Su | Mo | Tu | We | Th | Fr | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21] | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |
| $\mathrm{T}=15 \mathrm{~S}=15$ |  |  |  |  |  |  |
|  | No School |  |  |  |  |  |
|  | ( ) |  | Early Dismissal Teacher In-Service |  |  |  |
|  | $\begin{aligned} & \text { [ } \\ & \text { ] } \end{aligned}$ |  | Start of Quarter |  |  |  |
|  |  |  | End of Quarter |  |  |  |
|  |  |  | Graduation |  |  |  |


|  | January, 2022 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Su | Mo | Tu | We | Th | Fr | Sa |
| Aug. 9 Teacher Inservice 8:00-4:00 |  |  |  |  |  |  | 1 |
| Aug. 10 Staff Report 12:00 Open House 5:00-700 | 2 | 3 | [4 | 5 | 6 | 7 | 8 |
| Aug. 11 Teacher Inservice 8:00-4:00 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| Aug. 12 1st Day of School | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
|  | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
|  | 30 | 31 |  |  |  |  |  |
|  |  | T = | 21 | S = |  |  |  |

February, 2022

| Sept. 6 No School / Labor Day | Su | Mo | Tu | We | Th | Fr | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sept. 10 FB 12:30 Dismissal FB @ Dorchester 3:00 Sept. 24 12:30 Dismissal - FB vs Park View 3:00 |  |  | 1 | 2 | 3 | 4 | 5 |
|  | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|  | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| Oct 8 In-service 8:00-12:00 P/T Conference 1:00-8:00 October 29 No School / Fall Break | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|  | 27 | 28 |  |  |  |  |  |

$\mathrm{T}=20.5 \quad \mathrm{~S}=18.5$
March, 2022
Nov. 23 12:30 Dismissal / In-Service 1:00-4:00
Nov. 23 12:30 Dismissal
Nov. 24-26 No School / Vacation
Dec. 22-31 No School / Vacation

Jan. 1-3 No School / Vacation

| Su | Mo | Tu | We | Th | Fr | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | $8]$ | $[9$ | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  | $\mathrm{T}=19 \quad \mathrm{~S}=17.5$

Jan. 3 Teacher Inservice 8:00-4:00
Jan. 4 School Resumes
April, 2022

| Feb. 4 No School / ESU 4 In-Service 8:00-4:00 |
| :--- |
| Feb. 10 12:30 Dismissal / PT Conf. 3:00-8:00 |
|  |
| March 8 12:30 Dismissal / In-Service 1:00-4:00 |
|  |
| March 9-14 No School / Spring Break |
| March 24 No School / Host MUDECAS Music |

March 24 No School / Host MUDECAS Music
April 14 12:30 Dismissal / In-Service 1:00-4:00
April 15-18-No School / Vacation
May 4 Seniors Last Day
May 8 Graduation 2:00
May 18 12:30 Dismissal / End 4th Quarter
May 19 Teacher Workday 8:00-4:00
May 20 Teacher Workday 8:00-12:00
May 19-27 Make Up Days As Necessary

## Adopted

April 14, 2021
Nov. 17, 2021
Jan. 13, 2022

May, 2022

| Su | Mo | Tu | We | Th | Fr | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | $18]$ | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |

$\mathrm{T}=14.0 \quad \mathrm{~S}=12.5$

|  | Student <br> Days | Teacher <br> Days |
| :---: | :---: | :---: |
| 1st Qtr | 42 | 46.5 |
| 2nd Qtr | 44.5 | 45.5 |
| 3rd Qtr | 43 | 47.5 |
| 4th Qtr | 44 | 46.5 |
|  | 173.5 | 185 |



It's that time of year once again to prepare for bad weather.
In the event adverse weather conditions affect the school's regular schedule you will receive a text from the district's Electronic Alert System by 5:45 am.
This system will send a text to each of the phone numbers you have registered at the school for contact purposes. We must make the call by $5: 45$ because our first bus pulls out at 6:00 am.
You can also listen to KWBE, KUTT/KGMT radio or watch channels 8 and 10/11 on your television.

It is important to remember two items when late starts occur.

1. Busses will run accordingly to the announced late start. If a " 2 hour late start" is announced, plan on the buses running two hours later than normal.
2. Always error on the side of caution when determining if you will allow your child to drive to and from school when road conditions are questionable. Safety is priority one!

Please remember to dress your child accordingly for the cold weather.

Hats, Gloves, and Coats are highly reccommended. Snow boots and snow-pants may be permitted during snowy weather. Please check with your child's classroom teachers for further information.
Should your child be in need of winter protection please let your child's teacher or the front



February

| Sun | Monday | Tuesday | Wednesday | Thursday | Friday | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 CHEESY BAKED TORTELLINI/ COOKED CARROTS/FRUIT | 2 CHICKEN BACON RANCH PASTA/ GREEN BEANS/ FRUIT | 3 TACO SOUP/ FRITOS/SALAD/ FRUIT | 4 No School | 5 |
| 6 | 7 SPAGHET- <br> TI/ GARLIC BREAD/ SALAD/ FRUIT | 8 POTATO BAR/ FRUIT/ VEGGIES | 9 FAMOUS BUTTER CHICKEN/ FRUIT/ VEGGIES | 10 SACK LUNCH | 11 PIZZA/ FRUIT/VEGGIES/ COOKIE | 12 |
| 13 | 14 HAM \& POTATO CASSEROLE/FRUIT/ VEGGIES | 15 CHICKEN CORDON BLEU/ GREEN BEAN CASSEROLE/ FRUIT | 16 MAC <br> \&CHEESE/ CORN <br> DOG/ BAKED <br> BEANS/ FRUIT | 17 GOULASH/ GARLIC BREAD/ FRUIT/ VEGGIES | 18 HOT HAM \& CHEESE/CHIPS/ FRUIT/VEGGIES | 19 |
| 20 | 21 CHICKEN NOODLE SOUP / GRILLED CHEESE / FRUIT/ VEGGIES | 22 BREADED PORK PATTY/ CORN CASSEROLE/ FRUIT | 23 MANICOT- <br> TI / PEAS/ BREADSTICKS/ FRUIT | 24 DORITO <br> CHEESY <br> CHICKEN <br> CASSE- <br> ROLE/ <br> FRUIT/VEGGIES | 25 HOT <br> DOG BAR/ <br> FRUIT/ <br> VEGGIES/ <br> CHIPS | 26 |
| 27 | 28 TUSCAN <br> GARLIC CHICKEN OVER NOODLES/ FRUIT/ VEGGIES |  |  |  |  |  |

BREAKFAST MONDAY-FRIDAY GRAB AND GO
${ }^{* *}$ MENUS SUBJECT TO CHANGE
${ }^{* *}$ MILK SERVED WITH ALL MEALS


## Getting to know those who make us great!

Each month we wil be showcasing some members of our staff at Lewiston. Without our dedicated teachers and support staff we wouldn't be the school we are today.


## Mr. Joseph Cox

Mr. Cox or "Joe" as we all call him is Lewiston's Facilities and grounds director. This will be his second year at Lewiston. What he loves most about working at Lewiston is the family atmosphere. He can tell the teaching staff really care about the students.

## Mrs. Mandy deKoning

Mrs. deKoning or "Miss Mandy" to the students, is Lewiston's Elementary special education para and substitute bus driver. She has worked at Lewiston for the past four years. Miss Mandy loves all of the students that she gets to work with everyday.

Fun fact: She loves to take pictures and bake.


Mrs. Debra Goosen
Mrs. Goosen is Lewiston's school Librarian and High Ability Learner Coordinator. She has been at Lewiston for 25 years!
What she loves most about working at Lewiston is the ability to get to know everyone working in a small school.

Fun fact: She did her student teaching in Puerto Rico!

## January Highlights

The 1st Annual Lewiston Winter Ball provided by the LCS Cheer Squad was a success. The dance started off with times sectioned off for middle school to start, and then high school dancers after.


Introducing our newest member of the Tiger Family.
Finleigh Rae
Campbell
Born to Mrs.Heather
Campbell
(Art teacher) on 1/17/2022.

Check out our junior Cheerleaders perform at the following link! They did awesome!
https://youtube.com/watch?v=V49c XJVEBI\&feature=share

## Library Updates



School Book Fair
Coming soon!


## FROM THE CORNER ROOM

It's 2022 and a new semester is beginning. This semester has a lot of possibilities with learning new skills and developing relationships.

The class schedule for the Corner Room has changed. Students moved in and out during the week of Drop and Add. The final count is now on the books, and we are moving forward.
$2^{\text {nd }}$ Period PBL - Three students are investigating new interests and designing projects. They research their ideas, complete a plan, get expert help, and learn a new skill along the way.
$3^{\text {rd }}$ Period Foods - This is a combination class of sophomores and juniors learning basic cooking skills. They are learning how to work together as well as practicing food preparation.
$4^{\text {th }}$ Period Foods $2-A$ small group of seniors are practicing food preparation skills. Many in this class have been in one or more foods classes so this is an opportunity to learn how to prepare food in greater detail.
$5^{\text {th }}$ Period Senior Skills - Two students getting ready to move into the work force are practicing skills needed to get a job. This class is based on discussing topics of interest to the students as well as practicing skills that will help them transition into the work world.
$6^{\text {th }}$ Period Child Development - students completed a career study for workers in child development. A couple careers chosen included a psychologist and a 911 operator. Students are moving into the prenatal units ahead and will have their "babies" soon.
$7^{\text {th }}$ Period Textiles - This student was a beginning sewer a couple years ago but is challenging herself to relearn and move deeper into Textiles. This will be a fun class to see how much she can learn in one semester.
$8^{\text {th }}$ Period Intro to FACS - Four students practice the scope of FACS topics throughout third quarter and then will be allowed to design and create their personal projects for fourth quarter. The first topic included nutrition and food preparation.
$3^{\text {rd }}$ Period Embrace Embroidery - Orders are still being taken even though the business is down to one student. Orders will be accepted throughout third and fourth quarters.


Dear Family,
It is time to begin thinking about the 2022-2023 preschool year. We know you are your child's first and most important teacher, and we would love to join you in educating your young learner.

We want to focus on providing social emotional and academic opportunities for those students who will eventually enter Kindergarten. We will be enrolling new three, and four-year olds to our program. A three-year old is defined as a child who will be three years of age on or before July 31, 2022 (four-year old must be 4 by July, 31 2022). Being potty-trained is a requirement to enter the preschool_program. At Lewiston, we offer full-time preschool for both three and four-year olds in separate classrooms. Preschool is in session Monday through Friday. A preschool calendar will be given to parents at the beginning of each year.

At Lewiston, our early childhood classes (PreK-2 ${ }^{\text {nd }}$ grade) use the Pyramid Model as we provide social emotional and academic learning in the classroom. Please see the next page for an explanation of the Pyramid Model.

There is no tuition fee for preschool. However, there is a breakfast, lunch, and/or snack fee when applicable. An application for free and reduced meals will be offered in your enrollment packet. Transportation will also be provided to and from school at no cost.

If interested in our preschool program, please contact the school office at 402-865-4675. We can either mail you an enrollment packet or you can stop by the office and pick one up.

We will be scheduling a Preschool Round-Up in April. After you've called for a packet, we will add your child to a list. When a round-up date and time is set, we will call you to schedule a time you can come in for round-up. At round-up, we will screen your child for speech, hearing, social emotional, and a few other areas. This is when you will bring your enrollment packets back, completed, and also bring all other paperwork required. You will also get time to visit with our teachers and allow them to get to know you and your child.

We look forward to hearing from you!
Sincerely,
Pandora Worthey, PreK Teacher
Shelby Crowe, PreK Teacher
Juli Smith, PreK-12 ${ }^{\text {th }}$ grade Principal
*All applications will be reviewed, and you will be contacted via mail, regarding your child's eligibility for the 2022-2023 school year at Lewiston.


## Monthly Meetings <br> $2^{\text {nd }}$ Monday of each Month @ 5:00pm in the Prek-4 Room <br> (Kids are welcomed) <br> Next Meeting February $14^{\text {th }}$

Officers:
President - Mikayla McEvers (402) 806-9797
Vice-President/Fundraising - Amber Lampe (402) 890-5233
Secretary/Treasurer - Julie Stake (402) 862-5291
Teacher Representative - Pandora Worthey

PTO Purpose/Goals:
Working with Teachers to supplement educational enrichment activities
*Field Trips *Parent/Student Gifts
*Teacher Appreciation *Supplies *Special Events
*Endless Possibilities!

We would Love to grow our group!
We understand Parents \& Teachers are BUSY, being part of PTO does not mean you need to partake in ALL meetings \& activities.

We want your ideas and any time you are able to give.

Contact any Officer or Teacher Representative if you have questions on how you can help!


Follow our New Facebook Page
"Lewiston Consolidated PTO"


## HELP RAISE FUNDS BY SIMPLY SCANNING YOUR RECEPIPTS!

Box Tops is transitioning from labels on products that you cut out and is moving to digital

Download the "Box Tops for Education" App


Set up your account and Select our School
"Lewiston Consolidated" Lewiston, NE (There are several Lewistons - be sure you pick the correct one)

Choose "Scan" to take a picture(s) of your receipt - it will auto populate your Box Tops Products and give Credit.
BE SURE TO DO THIS WITHIN 14 DAYS OF PURCHASE!
The APP also shows how to redeem credit from digital receipts, how to earn Bonus Points and other options to earn.
*You can also turn in your receipts to the PTO and we will scan receipts for you!*
*Send to school with your student or contact Mikayla or Julie*
*If there is interest in turning in receipts we will set up "drop off" boxes in our communities - please give us your input*


SCAN
YOUR RECEIPT
Tap the scan button to snap a photo of your receipt within 14 days of purchase.


## BAKING



BEVERAGES

CEREAL \& BREAKFAST
 MEALS \& SIDES
HOUSEHOLD CLEANING


REFRIGERATED \& DAIRY


SCHOOL \& OFFICE SUPPLIES

SNACKS

A Full List of Box Tops Products is available on the School Website - under "Resources" - "PTO" \& our Facebook Page

## Seniors...make sure you complete the FAFSA process

Getting financial aid for college involves more than completing the Free Application for Federal Student Aid (FAFSA). Complete each step of the process so that you don't miss out on money for college.

1. If you haven't already, complete your 2022-23 FAFSA at studentaid.gov using 2020 income tax data. Before you start, you and a parent must each create a Student Aid account. If you need help with your FAFSA, contact EducationQuest to set up a free virtual appointment.
2. Expect a Student Aid Report (SAR) via an email link. The SAR acknowledges that your FAFSA was received and lets you know if you need to take further action before the form can be processed.
3. You might receive a verification notice from the college(s) you listed on your FAFSA requesting documents to verify your FAFSA information. The college will not process your financial aid until you provide required documents.
4. Watch for financial aid award notifications. Once you're accepted for admissionto the colleges you listed on your FAFSA, they will notify you of the types and amounts of financial aid they're offering.


> February "To Do" List

## Seniors:

If you haven't already, complete the FAFSA.
Expect financial aid award notifications
from the colleges you listed on your FAFSA.

## 2021-2022 ACT TEST DATES

| Test Date | Registration <br> Deadline | Late Reg. <br> (\$36 fee req.) |
| :---: | :---: | :---: |
| April 2, 2022 | Feb. 25, 2022 | March 11, 2022 |
| June 11, 2022 | May 6, 2022 | May 20, 2022 |
| July 16, 2022 | June 17, 2022 | June 24, 2022 |

If you miss the regular deadline, you can register during the late period but must pay the additional nonrefundable late fee. NOTE: All materials sent by mail must be RECEIVED by the last date of the late period, regardless of when they are postmarked. If students are wishing to register at school, he/she must have their social security number and a credit card to pay for registration. TEST FEES
Registration for the ACT without writing is $\$ 60.00$. ACT with writing costs $\$ 85.00$.
Juniors and Seniors qualifying for F/R Lunch may see Mrs. Houston for a fee waiver.

Juniors:
___ Register by February $25^{\text {th }}$ for the April $2^{\text {nd }} A C T$.
Update your Activities Resume.


What you need to know about scholarships
Most scholarships are based on academics, but others are based on community service, school involvement, or talent. Some are based on financial need as determined by the results of your FAFSA.

Here's where to look for scholarships:

1. ScholarshipQuest at EducationQuest.org houses over 2,000 Nebraska-based scholarships. After you create a profile, you'll be matched with scholarships that fit your criteria. You'll also find links to national sites that EducationQuest recommends.
2. Your school counselor's office. Watch for emails from Mrs. Houston about scholarships.
3. The college you plan to attend. Contact the school for a list of scholarships they provide and the application procedures.
4. Other resources could include your coach, clubs and organizations, and your parents' employers and civic organizations.

## Trusted national scholarship search sites

Visit free sites such as

- Chegg.com
- CollegeBoard.org
- Fastweb.com/college-scholarships
- GoingMerry.com
- InternationalScholarships.com
-     - Petersons.com
-     - ScholarSnapp.org
- ScholarshipAmerica.org
-     - Supercollege.com

~ ALL ABOUT SCHOLARSHIPS ~



Follow these tips!

- Organize scholarships in deadline order and set aside time each week to work on them.
- Focus on college-based and local scholarships. You're more likely to earn them over large national awards.
- On the application, list your activities, awards, honors classes and volunteer or paid jobs. Track them using the Activities Resume from EducationQuest.
- Earn the best possible ACT scores by taking the exam in the spring of your junior year and again in the fall of your senior year.
- If an application requires a letter of recommendation, give the person writing the letter plenty of notice, a specific deadline, and a list of your accomplishments and activities.
- After writing an essay, ask an English teacher to review it.
- Don't ever pay for scholarship services!
- This video has more tips: https://youtu.be/4MHQV3HeLOE

A regular meeting of the District 69 Board of Education, Pawnee County, was held on Thursday,
January 13th, at 7:00 p.m., the meeting being open to the public and proceeded in notice as required by law. Notice of this meeting was given to the President and all members of the Board and a copy of the acknowledgement of notice and the agenda is noted in the minutes. Availability of the agenda was communicated to the public in advanced notice and to the President of the Board and all Board members.
The meeting was called to order, the Open Meetings Law poster recognized, and verbal notice that the meeting was recorded was given by the President and on a roll call vote, the following members were present: Bredemeier, Howell, Rule, Searcey, and Wehrbein. Excused Absence: Schuster. Also present: Rick Kentfield, Juli Smith, Linda Thomas, Brady Bledsaw, and three visitors.
The agenda was reviewed. Moved by Howell and seconded by Bredemeier "to approve the agenda as presented." Those voting in favor of said motion: Howell, Rule, Searcey, Wehrbein, and Bredemeier. Those opposed: none. Motion carried, 5-0.

Visitors were welcomed. Darrell Johnson commented on the district's vocational programming. Eric Bledsaw mentioned that the board meeting agenda was not on the district's webpage prior to the meeting.
Moved by Howell and seconded by Wehrbein to nominate Aaron Rule as President. Moved by Howell and seconded by Wehrbein to cease nominations. Ballots were cast and Aaron Rule was elected President by a vote of 5-0.

Moved by Bredemeier and seconded by Wehrbein to nominate Linda Searcey as Vice President. Moved by Howell and seconded by Wehrbein to cease nominations. Ballots were cast and Linda Searcey was elected Vice President by a vote of 5-0.

Moved by Rule and seconded by Searcey to nominate Rae Bredemeier as Treasurer. Moved by Searcey and seconded by Howell to cease nominations. Ballots were cast and Rae Bredemeier was elected Treasurer by a vote of 5-0.

President, Aaron Rule appointed Rick Kentfield to serve as board Secretary Moved by Howell and seconded by Wehrbein "to approve the minutes of the December 16, 2021, regular school board meeting as presented." Those voting in favor of said motion: Rule, Searcey, Wehrbein, Bredemeier, and Howell. Those opposed: none. Motion carried, 5-0.

The treasurer's report was presented by Rae Bredemeier, and Rick Kentfield presented the monthly claims, payroll, and transfers. Moved by Wehrbein and seconded by Bredemeier
"to approve the January treasurer's report, December payroll and claims as presented in the amount of $\$ 301,384.29$." Those voting in favor of said motion: Searcey, Wehrbein, Bredemeier, Howell, and Rule. Those opposed: none. Motion carried, 5-0.

Moved by Howell and seconded by Searcey "to accept the resignation of Pam Buresh as presented." Those voting in favor of said motion: Searcey, Bredemeier, Howell, Rule, and Wehrbein. Those opposed: Motion carried, 5-0.

Moved by Wehrbein and seconded by Bredemeier "to approve changes for the 2022-2023 negotiated agreement between the Board of Education and the Lewiston Education Association as presented". Those voting in favor of said motion: Wehrbein, Bredemeier, Howell, Rule, and Searcey. Those opposed: none. Motion carried, 5-0.

Moved by Howell and seconded by Searcey "for consideration and adoption of a resolution authorizing the district to enter into one or more lease purchase financings with the Lewiston
Educational Facilities Leasing Corporation in an aggregate principal amount not to exceed $\$ 2,250,000$, for the purpose of leasing certain educational facilities and equipment from the Corporation". Those voting in favor of said motion: Bredemeier, Howell, Rule, Searcey, and Wehrbein. Those opposed: none. Motion carried, 5-0.

Moved by Searcey and seconded by Bredemeier "to approve the 2021-2022 superintendent's evaluation as presented." Those voting in favor of said motion: Howell, Rule, Searcey, Wehrbein, and Bredemeier. Those opposed: none. Motion carried, 5-0.

Moved by Searcey and seconded by Wehrbein "to approve the superintendent's 2022-2023 salary as presented and posted on the district's website." Those voting in favor of said motion: Rule, Searcey, Wehrbein, Bredemeier, and Howell. Those opposed: none. Motion carried, 5-0.

Moved by Howell and seconded by Searcey "to approve the proposed 2021-2022 master calendar revisions as presented." Those voting in favor of said motion: Searcey, Wehrbein, Bredemeier, Howell, and Rule. Those opposed: none. Motion carried, 5-0.

Moved by Wehrbein and seconded by Bredemeier "to approve the property purchase agreement as presented with noted typo on 1.6 Taxes, and appointing Aaron Rule as the school district's representative at closing." Those voting in favor of said motion: Wehrbein, Bredemeier, Howell, Rule, and Searcey. Those opposed: none. Motion carried, 5-0.

Juli Smith, Principal, reported on NDE's test score website. Brady Bledsaw, student member of the board, provided information on student activities.
Rick Kentfield, Superintendent, gave an update on COVID, Pawnee County Hospital donation, election certification process, NASB workshop dates, and general fund reserves history.

Board Committee report - No report at this time.
Moved by Searcey and seconded by Wehrbein "to adjourn at 9:09 p.m." Those voting in favor of said motion: Searcey, Wehrbein, Bredemeier, Howell, and Rule. Those opposed: none. Motion carried, 5-0.

Next regular school board meeting will be Tuesday, February 15th, at 7:00 p.m.
Rick Kentfield
Board Secretary, Dist. \#69

## 2022 School Board Election

March 1st, 2020 is the last day non-incumbents can file at the Pawnee County Courthouse. As a member of a public board governing education, the Lewiston Board of Education plays an important role in the success of Lewiston Consolidated Schools.
The Nebraska School Boards Association has designed a guide to provide basic information for individuals interested in serving on a school board. The rewards of board service can be an enormously fulfilling experience; however, achievement of success can only be derived when boards plan for success, work collaboratively as a leadership team, and unite during times of challenge.
The 2022 Candidates Guide and other helpful information is now available under the board leadership tab at http://members.nasbonline.org Interested individuals may also contact

Superintendent, Rick Kentfield at 402-865-4675 for information.

## Lewiston Consolidated COVID Information/Recommendations

$\square \quad$ The district will follow the Southeast Health Department guidance, recommendations, and requirements.
$\square \quad$ Students will be sent home when becoming ill at school.
$\square \quad$ Parents will be notified of the presence of any positive cases in their child's classroom that have been "confirmed" by a healthcare professional and encouraged to watch for symptoms at home. We ask that parents please notify the school if your child has been exposed and encourage parents to follow their doctor's direction.
$\square \quad$ In the event that a student tests positive, immediate efforts should be made to contact any close contacts so that they can be quarantined at home if necessary. Classmates should be closely monitored for any symptoms. Testing of all students in the class is not required. Students developing symptoms are encouraged to test and follow the direction of their doctor.
$\square \quad$ Parents are encouraged to check student's temperature at home every morning using oral, tympanic, or temporal scanners; students with a temperature of 100.4 greater should stay home and consider coronavirus testing if no other explanation is available.

Parents are encouraged to ask their children or monitor for any cough, congestion, shortness of breath, or gastrointestinal symptoms every morning. Any positives should prompt the parent to keep the student home from school and seek out testing.

Lewiston's "Return to Learn Plan" will continue to serve as a working document to provide guidelines for dealing with COVID. The plan can be accessed at https://www.lewistonconsolidated. org

## Lewiston Post Prom 2022

Lewiston Consolidated School


Dear Sir/Madam:

We are writing on behalf of the Lewiston Post Prom Committee. Every year, we sponsor a drug and alcohol-free party following the Junior-Senior Prom to provide our youth with a safe environment to play games, win prizes, and have refreshments. This year our Prom is on Saturday, April 2, 2022.

We are reaching out to all of our area businesses that our students are from. The Post Prom Parents group has fundraisers throughout the year, but a substantial portion of our funds comes from generous contributions from businesses such as yours. Donations may come in the form of tickets, gift certificates, $t$-shirts, or monetary support. Each student receives a gift package that includes many items that are useful as they graduate and begin their lives after high school.

The Lewiston Post Prom Committee would appreciate your consideration in making a contribution toward our efforts to provide a safe Post Prom Party for our young people. If you have any questions, please contact me at mdekoning@lewistonschool.net or 402-865-4675. Contributions may be mailed to:

Mandy de Koning
306 Tiger Avenue
Lewiston, NE 68380
402-865-4675

Thank you in advance for supporting our youth at Lewiston Consolidated School.

Sincerely,
Mandy de Koning and the Post Prom Committee

# LEWISTON CONSOLIDATED SCHOOLS FOUNDATION 

## HALL OF FAME

NOMINATION FORM
(Information may be attached as necessary)

1. Name: $\qquad$
(Maiden)
Year Graduated $\qquad$
2. Nominee's Present Address: $\qquad$
$\qquad$
3. Nominee's Personal Data (Family, etc) $\qquad$
4. Significant Data as Per Criteria:
a. Service to humanity.
b. Post high school educational accomplishments.
c. Personal, professional or business achievements.
d. Awards, honors, military achievements.
e. Community, religious or civic involvement.
5. Personal References:
6. Other Supportive Information:

Nominator Name: $\qquad$
Nominator Signature: $\qquad$ Date: $\qquad$
Address: $\qquad$
Phone Number: $\qquad$



